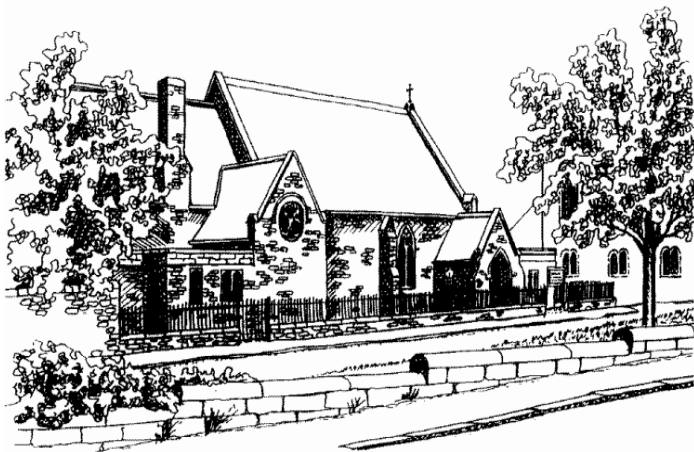


Holy Trinity Dunfermline



Registered Charity No. SCO15181

February 2013 Magazine

Holy Trinity Church, Dunfermline with St Margaret's, Rosyth

Diocese of St Andrews, Dunkeld & Dunblane

Bishop The Rt Rev'd David Chillingworth
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Perth PH1 5HJ
01738 643000

**Interim
Rector** Very Rev'd Jim Mein
'Cardhu'
Bridgend
Linlithgow EH49 6NH
01506 834317
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**Honorary
Priest** Rev'd Ross Kennedy
12 Calaisburn Place
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01383 625887

**Vestry
Secretary** Fay Cutherbertson
01383 726243

Wardens	Rector's Warden	Helen Welsh
	People's Warden	Ken Spink

Services	Sunday	Eucharist	8am (first Sunday of month only)
		Sung Eucharist	11am
		Young Church	11am
	Thursday	Eucharist	10.15am

Our Website: www.holytrinitychurch.org.uk

February

Welcome to our packed February magazine, the first of 2013. February, from the Latin *februum*, I learned this week, means purification. In

ancient Rome, Februarius was the "Month of Purification" and great festivities were held to re-establish the empire's focus on righteous living – a new start. In our Christian faith, it's the month in which we celebrate Candlemass and commence the season of Lent, both traditionally associated with purification and a focus on righteous living and new beginnings. It is a month of transition - from winter into spring, from long, dark nights towards lighter and longer days.

In our February magazine these themes seem evident too. The Very Rev'd Jim Mein, who will be joining us soon as our interim priest, writes a letter of introduction on pages 4 & 5. Fr Ross reminds us of the symbolism and traditions of Ash Wednesday, the start of Lent and on page 7, you will find an invitation for us all to come together as a congregation and take part in a discussion group, meeting each week during Lent. The Study and Growth Group also extend an open invitation to all to take part in their continued exploration on the theme of

hope. And lastly, the Casting the Net newsletter across pages 10 & 11 highlights that it is through our response to God's love in our lives that we can act to support those around us and transform lives through the receiving of the Good News. All wonderful opportunities for a "Month of Festivities" focused on righteous living and new starts.

In this issue....

- ❖ Fr Ross Writes
- ❖ The Very Rev'd Jim Mein
- ❖ Casting the Net
- ❖ Book Group
- ❖ Congregational Lent Meetings

Elaine

Fr. Ross Writes.....

APPOINTMENT of AN INTERIM RECTOR

You may have read in our pew sheet of the Bishop's concern that for the past 7-8 months I have been carrying the full time burden of ministering to both churches. As this is likely to continue for some time the Bishop has arranged for the Very Revd Jim Mein (emeritus Dean of Edinburgh) to be our Interim Rector. He is currently Interim Rector at St John's, Princes Street, Edinburgh but with the appointment of a new rector for St John's Fr Jim is free to come and lead our churches. His ministry will begin on Ash Wednesday (13th February).

I will, of course, continue to look after the pastoral needs of our churches and will share with Fr Jim in our public worship. It is hoped that this development will, in the not too distant future, result in us being able to begin the process leading to the appointment of a new rector.

LOOKING BACK, LOOKING FORWARD.

We seem to have sped through Advent, Christmas and Epiphany. Throughout this time a great deal of hard work has gone on in our churches which has meant that I have been able to concentrate on pastoral matters. Apart from those Sundays affected by adverse weather our communicants numbers have been very encouraging. It was good to see our Church at Midnight on Christmas Eve filled with some 125 worshippers.

LOOK OUT - HERE COMES LENT1!

Lent is almost upon us and with it comes the lengthening of days and the promise of spring. Lent is sometimes called God's Springtime and so it can be for us a time of renewal and a time of growing closer to God. As you know, Lent begins on Ash Wednesday (this year on 13th February) and lasts for forty days.



The name Ash Wednesday comes from the ancient practice of placing ashes on worshippers' heads or foreheads as a sign of humility before God; a symbol of mourning and sorrow at the death that sin brings into

Fr. Ross Writes.....

the world. It also reminds us of the consequences of sin and of what needs to change in our lives if we are to be fully Christian.

Interestingly, in the early church, ashes were not offered to everyone but were only used to mark the forehead of worshippers who had made public confession of sin and sought to be restored to the fellowship of the community at the Easter celebration. Over the years, however, others began to show their humility and identification with the penitents by asking that they too be marked as sinners. So the imposition of ashes was eventually extended to the whole congregation and became symbolic of that attitude of penitence reflected in the Lord's prayer: forgive us our sins, as we forgive those who sin against us. You'll find below, details of our Ash Wednesday services.

Shalom

Ross

ASH WEDNESDAY - 13th February

10.00am

Holy Eucharist with Imposition of Ashes in Holy Trinity Church, Dunfermline

7.30pm

Holy Eucharist with Imposition of Ashes in St Margaret's Church, Rosyth



HOLY TRINITY CHURCH

ANNUAL PANCAKE PARTY

TUESDAY 12TH FEBRUARY

7.00pm - 9.00pm

Live Music with "MELODY MAKERS"

Raffle

BRING YOUR OWN BOTTLE

Suggested Donations:

Adults - £4.00 Children under 10 - £2.00

A Letter from The Very Rev'd Jim Mein

Dear members and friends of Holy Trinity,

As most of you will have heard, Bishop David has asked me to act as your Interim Rector during the remaining time of your vacancy.

It is something I've enjoyed in many congregations (at the moment I'm still with St. John's Edinburgh) and the first thing to say is that I will rely to a very great extent on the continuing work of Ross, the Vestry, and indeed all of you in the different roles of ministry that every member of the congregation has. In the periods between stipendiary clergy it is particularly important that pastoral care is exercised and contacts are maintained with all the members of the congregation, especially any who are sick or housebound. I can't do that and neither can Ross on his own – it is a job for every one of us.

However, the second thing is that leadership (responsive, not dictatorial!) is important in a congregation and I want to be clear that I hope to be fully involved in all our planning and decision making in the months ahead. My contact details are below and I do hope that all of you will feel free to get in touch with me at any time about anything that concerns you.

There are notes elsewhere in the magazine about Confirmation and about a series of meetings during Lent. I believe these meetings will be both interesting and important and I hope many of you will be able to come to them.

Just a brief word about myself: after training in England I came with Bishop Ken Carey to Edinburgh in 1963. Apart from 5 years in Malawi, I have remained in the Edinburgh Diocese for all of my ministry, ending up at Christ Church Morningside.

A Letter from The Very Rev'd Jim Mein

As Dean Emeritus, my official title is 'Very Revd' but I expect to be known simply as 'Jim'. My theology is liberal with its main emphasis being a recognition that diversity is not only a fact in the Church today but extremely valuable. None of us can know 'the truth' about God but as we each peer through our dark glass we might help one another glimpse another aspect of the mystery that created our universe and, amazingly, loves each one of us.

God bless you all and our time together,

Jim Mein

'Cardhu', Bridgend, Linlithgow, EH49 6NH.

Tel: 01506 834317. jim@meins.plus.com

**Mothers'
Union**

Wednesday 6th Feb, 2.00pm Holy Trinity Church Hall
Christine Mathewson - Inspiring Goldwork

This is an open meeting so please do come and join us if you would be interested in hearing Christine's talk. If you're an M.U. member why not see if any of your friends would like to come. Tea and biscuits afterwards.

Wednesday 20th Feb 7.30pm 35 Broomieknowe, Dunfermline
Lent Reflections

Wednesday 6th March 2.00pm Holy Trinity Church Hall
Lent Reflections

Wednesday 20th March 7.30pm 35 Broomieknowe, Dunfermline
Lent Reflections

This year we have three meetings during Lent and we thought it would be appropriate to use them as a chance to prepare for Easter. Each meeting will be on a different topic - details to come later - and we hope everyone will enjoy them.

BOOK GROUP

For our first event of the New Year we decided to read a play instead of a novel. Polly sourced multiple copies of 'Blithe Spirit' by Noel Coward, and Pam hosted the evening and provided a sumptuous supply of headgear, fringed stoles, and paisley cravats (improvised). We changed roles for each main Act so as to share out the larger parts, and had a good old hoot at Madame Arcati and her horrified hosts. None of us, alas, could rival Dame Margaret Rutherford – but we did manage some unexpected heights (or depths?) of eccentricity.

So, following on from our previous meeting (viewing of 'The 39 Steps' complete with seasonal refreshments at Polly's), we've had a bit of a departure from traditional book group methodology, and very nice it has been too.

Our next meeting will be at my house (22 Trondheim Parkway West) on 8th February at 8.15pm. We will be putting together a syllabus of things to read for the coming year, so if any of you would like to join us, this would be a great time to do so. However, you can come to any meeting on an ad hoc basis, as each discussion stands alone. You will be made most welcome.

Helen Welsh

For your interest, here are the things we read and discussed in 2012:

- 'The Thirteenth Tale' by Diane Setterfield
- 'The Shape of Water' by Andrea Camilleri
- 'Cold Comfort Farm' by Stella Gibbons
- Dickens – various
- 'When God was a Rabbit' by Sarah Winman
- 'The Island' by Victoria Hislop
- 'The Help' by Kathryn Stockett
- 'The Reluctant Fundamentalist' by Mohsin Hamid
- 'The Redbreast' by Jo Nesbo
- 'The Book Thief' by Markus Zusak
- 'The 39 Steps' by John Buchan (film)



**A series of meetings in Lent
Tuesdays 19th and 26th Feb: and 5th, 12th 19th March
7.30 to 9pm in the Church Hall**

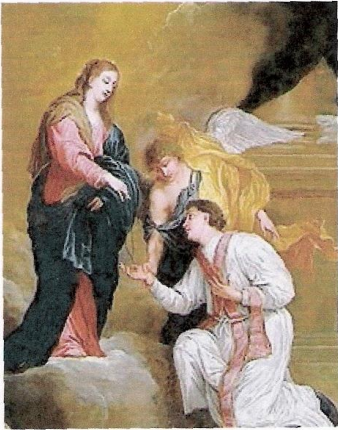
You have already been without a Rector for some time. My personal hope is that we pray and think about congregational life during Lent, discuss the future and our specific needs during Eastertide, and gain the Bishop's approval for appointing a Rector in early summer.

For the Lent part of this I plan to use some material from the TISEC Module on Church Life which I teach and which the students say they have found helpful. It is not specifically about Holy Trinity - I have no desire to rake over the past publically but am happy to talk privately with any individuals who feel they have unfinished business. Rather it looks at issues faced by almost all congregations today.

We shall look in the first three sessions at different forms of spirituality, at leadership and community participation in different sized congregations, and at how our different personality types need their shadows. The last two sessions will ask more specifically what are the signs of a healthy congregation.

There will be some input but these are not lectures; rather they are discussions. I hope we can gather a good cross section from both congregations to make them useful. Do give it a try if you are able. *Jim Mein*

In this article, the first of hopefully a series of articles, our anonymous contributor tells us a bit about the life of one of the most well-known Saints.



If we asked anyone to name a saints day occurring in February the likelihood is that they would say St Valentine largely due to the tremendous amount of publicity given to this saint in the supermarkets and card shops with their cards with red hearts, but what do we know of the real St. Valentine?.

St Valentine was a martyr who died for his faith in the third century. There are not many accurate records from those days for not only were many people illiterate, but to be found with Christian writings could be dangerous, if not fatal. What we know of St Valentine depends very much on what has been passed down by word of mouth and tradition from those days.

We do know that there was at least one person by the name of Valentine and possibly two who were martyred about the same time. The Orthodox Church has two Saint Valentine's in its calendar who are listed as martyrs - a priest whose Saint's Day is celebrated by the Orthodox Church on 6th July and a bishop whose day is celebrated on 30th July. The latter is believed to be the saint who is venerated in the Roman Catholic and Anglican Churches.

Tradition has it that St Valentine was the leader and bishop of the Christian Community in Terni in Southern Italy. He was arrested because he was a Christian, because Christians were regarded as a danger to the Roman State: worshipping a God that could not also exist with the Roman belief in the deity of the Emperor. St Valentine must have been a very engaging character because instead of being kept in prison, he was placed in house arrest with the Magistrate Asterius. The latter had a daughter who was blind and asked Valentine if his God could cure her. St Valentine passed his hand over her eyes and she was cured. As a result Asterius decided to become a Christian and after he had, at the behest of Valentine, destroyed all the idols in his house and fasted for three days, he was baptised and all the Christians held under his authority were released.

Saint of the Month

Saint Valentine - 14 February

Valentine then went on to Rome where he aided the Christians and amongst other things, blessed the marriages of Christians. Such actions were offences against the Roman State and he was arrested and brought before the Emperor Claudius. Again Valentine must have been very persuasive because instead of being martyred out of hand, was befriended by the Emperor. Rather than accepting this and keeping a low profile, Valentine attempted to convert the Emperor to Christianity. This annoyed Claudius who as a result, gave Valentine the option of worshipping the Emperor and the Roman Gods or being beaten and beheaded. Valentine refused to do this and was taken outside the city at the Flaminian Gate and there beaten with clubs, beheaded and buried. Tradition has it that this was on 14th February about the year 270.

Because of the uncertainties about the life of Valentine, he was removed from the list of saints whose day is celebrated by the whole of the Roman Catholic Church in 1969 but his name remains on the list of Saints who may be venerated by sections of that church with a special affinity to him. His day remains in the Anglican Church Calendar.

St Valentine is the Patron Saint of affianced lovers and also of bee-keepers. In the early church his intercession was believed to be effective in praying for a happy marriage and for cures of epilepsy and the plague. The present practice of exchanging love tokens on St. Valentine's Day appears to have come into being in the late middle ages and is mentioned in Chaucer.



So when you go out and buy a Valentine Card to give to your beloved remember St Valentine and his steadfastness in preferring death to denying Christ.



Casting the Net news January 2013

Casting the Net continues to evolve and grow in response to the experiences of people and congregations across our diocese. The diocese is currently undergoing some structural changes to better enable delivery of Casting the Net initiatives; more importantly, these changes reflect the central place of prayer, vocation and discipleship in the life of the diocese.

In 2013 we are focusing on Mark of Mission 2: *Transformed lives and communities through receiving the Good News of Jesus Christ*.

Transformation is about seeing ourselves and our contexts in a new light in response to God's call to us. In Mark of Mission 2 we create opportunities for people in our congregations and our communities to know about God's transforming love for them. We do this by supporting them in all aspects of their everyday lives and through sharing the unique value, significance and experience of the Eucharist.

In 2013 CTN will be building up a team of lay learning facilitators to deliver adult education courses and lay ministry training across the diocese; CTN also continues to offer and develop Mission Action Planning, which congregations and their rectors have found to be a transformative experience.

Early in the morning, Jesus stood on the shore, but the disciples did not realise that it was Jesus.

He called out to them, 'Friends, haven't you any fish?'

'No,' they answered.

He said, 'Throw your net on the right side of the boat and you will find some.' When they did, they were unable to haul the net in because of the large number of fish. (John 21, 4-6)

Casting the Net news (continued)

CTN events: January to June 2013

Away Morning for Young Church Leaders

Saturday 9th February, 10am–2pm, Perth and Kinross Society for the Blind, Perth

All those who work with children or teenagers in church are very welcome. Please let the Casting the Net Coordinator know if you would like to attend.

Bishop's Lent Roadshow

Wednesday 27th February, 7.30pm–9pm, St Columba's, Crieff

Tuesday 12th March, 7.30pm–9pm, St Peter's, Inverkeithing

The Bishop will lead a conversation on faith, vocation and transformed lives – all welcome.

The Gathering

Saturday 1st June, 10am–4pm, St Ninian's Cathedral, Perth

This year the Gathering returns to our mother church and will focus on Mark of Mission 2.

Please see the website for information about all of the above events:
www.standrews.anglican.org.

Getting in touch

If you have any questions about Casting the Net, please contact the Casting the Net Coordinator, Caroline King, at
castingthenet@standrews.anglican.org or on 01738 443173.

Diocese of St Andrews, Dunkeld and Dunblane
28a Balhousie Street, Perth PH1 5HJ
Scottish charity number: SC017654



Young Church News

We ended 2012 with our annual Nativity, entitled "The Tiptoe Nativity" where baby Timothy stole the show as our real, live baby Jesus!

After a break over the Christmas school holiday period, we resumed Young Church on Sunday 6th January 2013 with our annual Epiphany Party. We were all back in church the week after. We continue to use our "Roots" books and follow the lectionary each week. Soon we will be thinking about Lent and starting to plan our Good Friday Happening. Young Church will also be taking part in the All Age Service on Mothering Sunday in March.



"JESUS CHRIST SUPERSTAR"

Performed by Carnegie Youth Theatre
at Carnegie Theatre Dunfermline

Wednesday 27th February – Saturday 2nd
March at 7.30pm

Tickets priced £11/ £9 concession available
from Sheona or Iain Wedge



after darkness

by Catherine Aldis

... And then there was joy -
not a lot,
not even too well-defined,
but definitely ... a spark -
falling back into the dying embers,
re-igniting the flame
and bringing to birth
another spark.

... And then there was hope -
not much,
not in anything in particular,
but just... hope -
like the tip of a young shoot peeping up
through the uniformly brown earth,
a small sign
of the life to follow.

... And then there was light -
not blazing sunshine,
not even yet the dawn of day,
but nevertheless ... one little shaft -
just enough to pierce the darkness
and show it for what it was;
just enough to remind me
that darkness submits to light,
that light finds its way
through the tiniest of cracks
into the darkest of places.

From 'Even Angels Tread Softly: a Mothers' Union Anthology of Poetry' (2003)



*Thanks to the Study and Growth
Group and Dorissia for contributing
this lovely prayer*

My Placement at St. David's, Pilton, Edinburgh

As part of my training with TISEC (Theological Institute of the Scottish Episcopal Church) I have to undertake a placement each year in a different church or chaplaincy setting, the aim being to widen a student's experience of ministry. Last year I learned about Anglo-Catholic worship by spending the period from Epiphany to Easter at Old St. Paul's, Edinburgh. This year I am in Pilton, a designated Urban Priority Area, at the small Scottish Episcopal Church of St. David of Scotland. It is a lively little church, with a strong lay ministry team.

The church is located in East Pilton, an area which has undergone notable regeneration in recent years, the housing stock being improved and also increased by the building of new rental accommodation on the basis of Housing Associations. Nonetheless, as in West Pilton

and Muirhouse, there is high unemployment, drug and alcohol abuse is rife and fractured families and isolation of the elderly are all too common. These latter areas, West Pilton especially, are seriously run down, gangs of youths roam the streets, shops are boarded up and youngsters leave the local secondary school with virtually no qualifications. Poverty is everywhere, staring you in the face, and there is a sense of hopelessness.

There are glimmers of hope for the future. Numbers of immigrants from Eastern Europe and Africa have moved in: despite the fact that they are also very poor, they bring with them an ethos of work. They have not grown up in Pilton, feeling there is nothing to aim for: they take poorly paid jobs, work hard and gradually spread their sense of optimism. Also, social services are based in

My Placement at St. David's, Pilton, Edinburgh

the poorer areas and there are a number of projects to assist certain targeted groups, especially the elderly.

Where does St. David's fit into this picture? The congregation is principally elderly, though there is a core of hard-working individuals who seek to help in outreach as well as in the worship of the church. There is a strong sense of caring and concern for each other – a true sense of community. Two church members are involved in the Pilton Elderly Project, drive the minibus to pick elderly up for clubs and for the church and another who helps in the running of two clubs for the elderly held within the church building on a Tuesday. A number of disabled and frail are therefore enabled to attend church. The Rector, although part-time, does a considerable amount of pastoral visiting and plans are now being made by members

of the vestry to fulfil the suggestion of +John to draw up a Mission Action Plan for when their Rector leaves, this coming Easter. As I have experience as a Casting the Net facilitator in our Diocese, they have eagerly accepted my assistance over this.

The Rector and congregation have warmly welcomed me and I am being drawn into involvement in a big way. As well as reading lessons and leading intercessions, I will be preaching, leading services, serving and administering the chalice and also engaging in pastoral visiting. They are certainly doing their best to make me feel part of their community.

I know I will gain a good deal from being at St. David's and hope I can give something back in return. David, the Rector, lent me a book entitled 'Ministry on the Margins,' an appropriate title

My Placement at St. David's, Pilton, Edinburgh

for ministering in Pilton. So many of the population of the area feel intensely marginalised – poverty, unemployment, isolation, hopelessness, aimlessness, a sense of darkness – high levels of all of these are present. So all types of ministry, especially caring and preaching, need to be geared towards the hope that faith in our Lord can bring. I have been struck by the positive aura of the little church community and yesterday by a visit to a lady with multiple disabilities, who has risen above these to adopt a positive attitude to life. It is a tiny community in a sea of problems, but it radiates hope – and, after all, every little thing that can be done in the name of the Lord, every small act of compassion forms a ripple which can spread outwards into a wider ocean of love.

In Pilton I am strongly reminded of the movement which started in South America, known as Liberation Theology, a movement within the Catholic Church which sees in the Gospel a call to liberate people from political and material oppression. Let us remember that Jesus' ministry on earth was principally to the poor, the marginalised and the oppressed. John's gospel, which I am studying at present, is full of wonderful statements of Jesus' intent, which should be reflected in the ministry of each one of us as he calls us to be his disciples – he is the good shepherd, the Way, the Truth and the Life – and finally, to quote in full – 'I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life' (John 8:12).

Margaret Dineley, Trainee Lay Reader.

Treasurer's Report by Peter Hutchings

The financial position at the end of December

Income	£	As I stated at the AGM, the
Freewill Giving	964	cost of employing a Rector
Open Plate Giving	1,124	and providing a Rectory is
Gift Aid Giving	5,288	£750 per week. At the end
Tax Recovered	6,921	of December (13 weeks) the
		cost would have been
	<u>£14,297</u>	£9,750.

The tax recovered has now been reduced to 20%, a reduction of 3%. Please take this into account when considering your Giving.

The Rector's Fund for the needy of the parish stands at £314.

IMPORTANT NOTICE

Please note that during the interregnum the 8.00am Eucharist will be held only on the first Sunday of the month

Retiring Collections:

17th February – CHAS
10th March – Mothers' Union

Thank You!

Gill Wardell would like to say thank you to everyone who contributed or helped in the preparation and decoration of the Church for Christmas.

There is a new rota on the notice board for church flowers and polishing the brasses. Why not commemorate a special date or anniversary by putting your name down to sponsor or arrange the flowers or clean the brasses? Gill is happy to support anyone wanting to be involved - just get in touch!

Duke of Edinburgh Expedition

I would like to inform everyone that, unfortunately, I have withdrawn from the Moroccan expedition that I intended to undertake in June. This is not a decision that I have taken lightly but after consultation with the Duke of Edinburgh team at school and the project team running the expedition I feel that this is the right decision for me.

I greatly appreciate all the support that everyone has given me and understand that some people may be disappointed. However, I would like to request, if everyone who contributed is willing, that the money I raised through my silent auction and the donations I received still go towards the community project in Morocco. I still intend to complete my gold Duke of Edinburgh award but now intend to do so in the UK.

Once again, many thanks for everyone's support.

Ellen Fearnley

Lay Representative Report January 2013

At this month's Area Council, apart from the usual business, Revd Thomas Braurer gave a very stimulating talk entitled "God's mission, Our mission, My mission". Essentially his theme was that the future of mission involves all of us and it needs both words and service. In closing he led us to realise that, since God's mission is to draw all of creation into his love, that must be our mission too as we are all part of God. He also highlighted the importance of "Casting the Net" within his theme.

The next meeting will be used to discuss Synod papers prior to Diocesan Synod in March and the meeting in May will be hosted by Holy Trinity.

Linda Brownlie.

Confirmation

I hope congregational life will continue as normally as possible through the vacancy and as part of that we hope to have a Confirmation service later in the year. If you, or anyone you know, may be interested in this – or in Baptism, Marriage, or any other service the Church may give – please let Ross or myself know.

Jim Mein

Notes from Vestry Meeting 4th December 2012

The Minutes of this meeting were accepted at the Vestry Meeting of 22nd January as an accurate record of the business dealt with.

The Dean of the Diocese the Very Rev. K. Rathband chaired this meeting.

Fr. Ross reported that Food Bank had been advised of the authorised representatives for Holy Trinity. A substantial contribution of donated goods had been delivered and the sum of £130 from a recent retiring collection had been forwarded.

Ken gave a comprehensive report on recent progress on the Rectory grounds and garden and quotes received for other necessary/desirable work. He was given authority to progress these matters.

Vestry agreed to seek permission from the Diocesan Building Committee to demolish the free standing garage and since the meeting on 4th December permission has been granted and you can read the relevant letter on the noticeboard.

The matters members raised at the AGM were discussed and where appropriate, replies have been sent to the people concerned.

Fr Ross reported on the pastoral work amongst the congregation and in particular the monthly service at Canmore Lodge.

The Dean expressed the appreciation of Vestry and Congregation as well as the Diocese for all he was doing and reminded Vestry of their responsibility to support Ross.

It was noted that the secretary was continuing to expedite the appointment of a PVG Co-ordinator for Holy Trinity church.

The next Vestry Meeting was arranged for 22nd January 2013.

Fay Cuthbertson
January 2013

Readings for February

3 February Candlemass	Malachi 3:1-5	Hebrews 2: 14 - end	Luke 2: 22-40
10 February	Exodus 34: 29 - end	2 Corinthians 3: 12 – 4:2	Luke 9:28-36 (37-43a)
17 February Lent 1	Deut 26: 1 - 11	Romans 10: 8b - 13	Luke 4: 1 - 13
24 February Lent 2	Genesis 15: 1-12, 17-18	Philippians 3: 17 – 4.1	Luke 13: 31 - end
3 March Lent 3	Isaiah 55: 1 - 9	1 Corinthians 10: 1 - 13	Luke 13: 1 - 9

Study and Growth Group

In 2012, the Study and Growth Group tried something different. Instead of reading through a book and discussing its content we chose key Christian themes and explored them from a variety of perspectives. Our first theme was ***forgiveness*** and the second ***compassion***. We have decided to continue with this approach for the first two months of 2013 and our theme will be ***hope***. The schedule of meetings for February is as follows:

Date	Home	Address	Topic
11 February	Barbara & Peter Hand	73 Upper Kinneddar, Saline	Share and discuss contemporary expressions of hope.
25 February	Helen Welsh	22 Trondheim Parkway West, Dunfermline	Review this theme and discuss arrangements for future meetings.

Romans 12:12 Rejoice in hope, be patient in tribulation, be constant in prayer.

Who's Who at HOLY TRINITY

Secretary	Fay Cuthbertson	726243
Treasurer	Peter Hutchings	728534
Lay Rep	Linda Brownlie	-
Vestry:	Pam Lynn	-
	Malcolm Gosling	851605
	John Kennedy	-
	James Gledart	-
	Elaine Cromwell	721663
	Jack Wardell	722948
People's Warden	Ken Spink	735732
Lay Reader in Training	Margaret Dineley	624377
Musical Director	Roger Weatherhogg	(work) 01592 583473
Servers	Phil Smithard	722416
Sacristan	Frances Jack	721683
Flowers	Gill Wardell	722948
Cleaner	Brenda Waterfield	734309
Young Church	Sheona Wedge	720278
Dorcas Group	Sheila Hawkins	725955
	Isobel Thomson	624322
Mothers' Union	Caroline Laurie	616244
Wives Group	Helen Dalgity	726350
	Yvonne Gosling	851605
Women's Guild	Catherine Duncan	432832
HT 50/50 Club	John Kennedy	511981
	Linda Sherwood	416558
	Doreen Esnol	621054
	George Philp	725860
Prayer Group	Margaret Dineley	624377
	Doreen Esnol	621054
Sunday Coffee	Doreen Esnol	621054
	Fay Spink	735732
Hall Booking	Ken Spink	735732



Next Copy Deadline

20th February
2013

(magazines in church 3rd March)

Please send any articles or notices to Elaine, preferably by email: ecromwell@thomsoncooper.com

We don't charge for the magazine but donations towards the printing costs are gratefully received.

giftaid it

If you are a Tax Payer making donations to the church and you are not already registered for Gift Aid, please speak to Peter Hand or a member of Vestry who will help you.

Alternatively simply fill in one of the yellow gift aid envelopes that are available in the vestibule and on the pews.